

# राजपत्र, हिमाचल प्रदेश

(असामारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, सोमवार, 31 मई, 2004/10 ज्येष्ठ, 1926

# हिमाचल प्रदेश सरकार

# EDUCATION DEPARTMENT

## NOTIFICATION

Shimla-2, the 25th May, 2004

No. EDN-A-Kha (3) 3/2003.—Whereas Shri V. M. Sethi, Principal, Government College Bassa, District Mandi has given three months notice seeking pre-mature retirement from service with effect from 30-6-2004 (A.N.) under the Himachal Pradesh Government in accordance with Sub-Rule (2) of Rule 3 of the H. P. Civil Services (Pre-Mature Retirement) Rules, 1976.

Now, therefore, the Governor, Himachal Pradesh in exercise of the powers vested in him under the rules *ibid* is pleased to accept the notice given by Shri V. M. Sethi, Principal, Government Degree College Bassa, District Mandi, H. P. and is pleased to order that Shri V. M. Sethi, shall stand retired from Government service w. e. f. 30-6-2004 (A.N.).

By order,

Sd/-Principal Secretary.

## FOREST DEPARTMENT

#### NOTIFICATIONS

Shimla-2, the 6th May, 2004

No. FFE-B-(9)-3/99.—In continuation to this department notification of even No. dated 27-1-2004 the Governor. Himachal Pradesh is pleased to extend the period of Committee w. e. f. 27-4-2004 to 31-8-2004. The terms and conditions of the Committee will -remain as same.

# शिम ता-2, 19 मई, 2004

संख्या एफ 0 टी 0 एस 0-बी (जी) 6-3/8 3-पिस.—-हिभाचल प्रदेश के राज्यपाल, बन्य जीव (संरक्षण) अधिनियम, 1972 (1972 का 53) की धारा 4 (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए इस विभाग की अधिसूचना संख्या एफ 0 टी 0 एस 0 (एफ) 7-6/2002, तारीख 10-1-1986 के ग्रिधिकमण में निमालिखित अधिक रियों के उनकी अपनी-अपनी अधिकारिता के भीतर वन्यजीव वार्डनज के रूप में तुरन्त प्रभाव से नियुक्त करते हैं:—-

- 1. सगन्त वन मण्डल अधिकारी/उप-वन संरक्षक प्रभारी क्षेत्रीय वन मण्डल।
- 2. समस्त वन मण्डल अधिकारी/उप-वन संरक्षक, हिमाचल प्रदेश में वन्यजीव मण्डल के प्रभारी ।
- 3. वत मण्डल अधिकारी, नगर निगम, शिमला, शिमला नगर निगम क्षेत्र के प्रभारी ।
- 4 इन संरक्षक नेशनल पार्क, समगी, ग्रेट हिमालयन नेशनल पार्क समगी के प्रभारी।

[Authoritative English text of this department notification No. FTS-B-C(G)-6-3/83-IV-MISC dated 19th May, 2004 as required under Article 348 of the Constitution of India].

# Shimla-2, the 19th May, 2004

No. FTS-B(G)-6-3-83-IV-Mis.—In exercise of the powers conferred by Section 4(1) of the Wildlife (Pretection) Act, 1972 (53 of 1972) and in supersession of this Department Notification No. Fts. (F)-7-6'02, dated 10-1-86, the Governor, Himachal Pradesh is pleased to appoint the following officers as Wildlife Wardens within their jurisdiction with immediate effect:—

- 1. All Divisional Forest Officers/Deputy Conservator of Forests incharge Territorial Forest Divisions.
- 2. All Divisional Forest Officers/Deputy Conservator of Forests incharge Wildlife Divisions in Himachal Pradesh.
- 3. Divisional Forest Officer, Municipal Corporation, Shimla, incharge Municipal Corporation Area of Shimla.
- 4. Conservator of Forests, National Park Shamshi, incharge Great Himalayan National Park, Shamshi.

By order,

Sd/-Principal Secretary (Forests).

## REVENUE (PROJECT CELL) DEPARTMENT

#### NOTIFICATIONS

Shimla-1, the 20th May, 2004

- No. Rev. (PC)F(9)-1/2003.—The Governor, Himachal Pradosh is pleased to amend the rules for Allotment of plots at Resettlement Colonies of Kol Dam 2003 in department of Revenue (Project Cell) notified vide Notification of even number dated 8th December, 2003. namely :-
- 1. Short title and commencement—(1) These rules may be called the rules for Aliotment of plots at Resettlement Colonies of Kol Dam (First amendment) Rules, 2004.
- (2) These Rules shall come into force from the date of publication in the Raipatra of Himachal Pradesh.
- 2. Amendment of rule-5.—In the existing provision of Rule-5 for the words "The concerned Deputy Commissioner shall allot the plot on the principle of first some first serve basis" the following words shall be substituted, namely, "Deputy Commissioner shall allot the plots sector wise and the oustees of one village/habitat will be rehabilitated together in one sector on the basis of project requirement".

By order,

Chairman

Sd/-F.C.-cum-Secretary (Revenue).

# Shimla-2, the 21st May, 2004

Ne. Rev. C (C) 17-2/2002. The Governor, Himachal Pradesh is pleased to constitute Tender Committee for final sing tender for data entary of Computerization of Land Records in Himachal Pradesh with immedite effect, in public interest. The composition of the committee is as under :-

1.	Shimla.	• •	Wildle Frient
2.	Additional Secretary (Finance) to the Government of Himachal Pradesh.	• •	Member
	Tech. Director-cum-SIO, NIC, H. P. or his representative.	••	- <b>d</b> o-
	Asstt. Commr. to the Divisional Commissioner, Shimla Division, Shimla-171002.	• •	-do-
5.	Under Secretary (Revenue) to the Government of Himachal Pradesh.	• •	-do-
6.	Additional District Magistrate, Shimla-171001.		-do-
	Director, Agriculture Census o/o the Director, Land Records, H. P., Shimla-171009.	• •	Member- Secretary.

2. The duration of the Committee will be one year.

1 Director of Land Records Himachal Pradesh

By order,

C. P. PANDEY, F. C .- oum-Secretary (Revenue).

# TOWN AND COUNTRY PLANNING DEPARTMENT

#### NOTIFICATION

Shimla-2, the 20th May, 2004

No.TCP-F(5) 4/2000.—In partial modification of this department notification No. TCP-(5) 3'2000, dated 11-8-20'00, the Governor of Himachal Pradesh is pleased to nominate the following members in Special Area Development Authority, Barog and exclude Executive Engineer, HPPWD (B&R) Division, Solan as member of Special Area Development Authority, Barog, which appears at Sl. No. 7 of aforesaid notification.

- 1. Executive Engineer, HPPWD (B&R) Division, Karauli, District Solan.
- 2. Divisional Forest Officer, Solan, District Solan.
- 3. Assistant Executive Engineer, HPSEB, Dharampur, District Solan.

By order,

Sd/-Secretary (TCP),

## URBAN DEVELOPMENT DEPARTMENT

#### NOTIFICATION

Shimla-2, the 18th May, 2004

No. UD-A(1)-2/2001-Solan.—In exercise of the powers vested in him under sub-section (2) of section 27 of the Himachal Pradesh Municipal Act, 1994 (Act No. 13 of 1994) readwith rule 8 and rule 9 of the Himachal Pradesh Municipal (Reservation and Election to the Office of President and Vice-President) Rules, 1995, the Governor, Himachal Pradesh is pleased to notify the election of Shri Girdhari Lal, Ward No. 7, Nalagarh, District Solan, Himachal Pradesh, as Vice-President of Municipal Council, Nalagarh.

By order,

Sd/-Principal Secretary.